



**AGENDA**  
**Washoe County Open Space and Regional Parks Commission**  
**Washoe County Commission Chambers**  
**1001 E 9<sup>th</sup> Street, Reno NV**  
**Tuesday, March 6, 2018**  
**2:30 p.m.**

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Washoe County  
Community Services  
Department  
1001 E 9<sup>th</sup> Street  
Reno, NV 89512  
Tel: (775) 823-6500  
Fax: (775) 829-8014

**Commissioners:**  
Doug Doolittle – Chair  
Carrisa Tashiro – Vice  
Chair  
Nathan Daniel  
Charles Guffey  
Thomas Guinn  
Chris Nenzel  
Austin Olson  
Matthew Webber

**County Commission  
Liaison:**  
Kitty Jung

**Staff:**  
Dave Solaro, Director of  
Community Services

Eric Crump, Director of  
Operations Division

Parks Operations  
Superintendent  
Colleen Wallace Barnum

**Our Mission...**  
To provide exceptional  
parks, open space and  
recreational  
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resources

PURSUANT TO NRS 241.020, PLEASE BE ADVISED THAT THE AGENDA FOR THE OPEN SPACE & REGIONAL PARK COMMISSION MEETING HAS BEEN POSTED AT THE FOLLOWING LOCATIONS: WASHOE COUNTY ADMINISTRATION BUILDING (1001 E 9<sup>TH</sup> STREET); WASHOE COUNTY COURTHOUSE – SECOND JUDICIAL DISTRICT COURT (75 COURT STREET); AND WASHOE COUNTY CENTRAL LIBRARY (301 SOUTH CENTER STREET); [www.washoecountyparks.com](http://www.washoecountyparks.com); <https://notice.nv.gov>.

**NOTE:** Items on the agenda may be taken out of order; combined with other items; removed from the agenda; moved to the agenda of another later meeting; or may be voted on in a block. Items with a specific time designation will not be heard prior to the stated time, but may be heard later.

Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Please call (775) 823-6500 in advance so that arrangements may be conveniently made.

**Appeal Procedure for Discretionary Permits for Active Recreation Uses:** Discretionary permit decisions for Active Recreational Use rendered by the Open Space and Regional Parks Commission are appealable to the Board of County Commissioners. If you disagree with the decision of the Open Space and Regional Parks Commission and you want to appeal its action, call the Community Services staff immediately, at 328-6100. You will be informed of the appeal procedure, application fee, and the time in which you must act. Appeal periods vary from seven (7) to fifteen (15) days, depending on the type of application.

Supporting materials are available to the public at 1001 E 9<sup>th</sup> Street, Bldg. A, 2<sup>nd</sup> Floor, in Reno, Nevada, 89512. Ms. Jennifer Purgitt, Administrative Secretary, is the person designated by the Washoe County Open Space and Regional Parks Commission to respond to requests for supporting materials. Ms. Purgitt is located at the 1001 E 9<sup>th</sup> Street address and may be reached by telephone at (775) 954-4665 or at [jpurgitt@washoecounty.us](mailto:jpurgitt@washoecounty.us).

**Time Limits.** Public comments are welcomed during the Public Comment periods for all matters, whether listed on the agenda or not, and are limited to three minutes per person. Additionally, public comment of three minutes per person will be heard during individual action items on the agenda. Persons are invited to submit comments in writing on the agenda items and/or attend and make comment on that item at the Commission meeting. Persons may not allocate unused time to other speakers.

**Responses to Public Comments.** The Commission can deliberate or take action only if a matter has been listed on an agenda properly posted prior to the meeting. During the public comment period, speakers may address matters listed or not listed on the published agenda. The Open Meeting Law does not expressly prohibit responses to public comments by the Commission. However, responses from Commissioners to unlisted public comment topics could become deliberation on a matter without notice to the public. On the advice of legal counsel and to ensure the public has notice of all matters the Commission will consider, Commissioners may choose not to respond to public comments, except to correct factual inaccuracies, ask for County staff action or to ask that a matter be listed on a future agenda. The Commission may do this either during the public comment item or during the following item: “\*Commissioner’s Comments: (This item limited to announcements or topics/issues proposed for future workshops/agendas)”.

All items numbered or lettered below are hereby designated **for possible action** as if the words “for possible action” were written next to each item (NRS 241.020). An item listed with asterisk (\*) next to it is an item for which no action will be taken.

- \*1. Roll Call
- \*2. Pledge of Allegiance



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- \*3. Public Comments: Comments heard under this item will be limited to three minutes per person and may pertain to matters both on and off the Commission agenda. The Commission will also hear public comment during individual action items, with comment limited to three minutes per person. Comments are to be made to the Commission as a whole.
4. Approval of the Agenda for the Open Space and Regional Parks Commission Meeting of March 6, 2018
5. Approval of the [Minutes](#) for the Open Space and Regional Parks Commission Meeting of February 6, 2018
- \*6. Acknowledgement and recognition of Park Operations staff for their outstanding service and contributions to Washoe County
- \*7. Presentation by Girl Scout Maxine Grieve on her Gold Award project on restoration in Little Valley
8. Review and possible recommendation to the Board of County Commissioners to approve the update to the [Parks Fees and Charges Schedule](#)
9. Presentation and discussion on [Washoe County park property, 688 White Fir St.](#), Reno, APN # 039-220-21, and possible recommendation to staff on items related to the parcel including but not limited to current and future use, improvements, development and future planning.
10. Recommendation to: (1) receive a presentation for an unsolicited proposal to Washoe County for an [Indoor Tennis Court Facility](#) on Washoe County Park property; and (2) provide direction to staff on potential next steps.
- \*11. Program/Park of the Month: *Little Valley Fire Restoration Update*
- \*12. Parks Reports
  - [Park District Reports](#) to include staffing, activities, upcoming events at Regional Parks and Open Space parks
  - [May Center Report](#) to include staffing, activities, upcoming events and visitation at the Wilbur D. May Arboretum and Museum
  - [Volunteer Service Report](#) to include volunteer projects, programs and statistics
  - [Park Planning](#) report to include the highlights of current planning and construction projects, including community and regional parks, trails, interpretive features, natural resource management efforts, grants, State Question 1 and inter-jurisdictional/regional open space planning issues
  - [Golf Report](#) to include updates on course conditions, rounds of play, financials, and current projects



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- \*13. Director's Report to include updates on Board of County Commissioners actions, future meeting locations/Commissioner field trips, community sponsorship requests, department updates and community partnerships
- \*14. Commissioner's Comments: (This item limited to announcements or topics/issues proposed for future workshops/agendas.)
- \*15. Public Comments: Comments heard under this item will be limited to three minutes per person and may pertain to matters both on and off the Commission agenda. The Commission will also hear public comment during individual action items, with comment limited to three minutes per person. Comments are to be made to the Commission as a whole.
- \*16. Adjournment